INDEX TO VOLUME XXIX (1940)

[The titles of articles are printed in small capitals. For names of authors, see page 571. For books reviewed, with their authors, see page 572. Pages 1–160 are in the January issue; pages 161–304 in April; pages 305–428 in July; pages 429–572 in October.]

Abyssinia, 66–8, 77.
Africa—
  East and Central: Kenya, 43, 77; medical work, 262–9 *passim*; N. Rhodesia, 78, 216–26; Nyasaland, 77–8; Portuguese colonial policy, 227–35; Tanganyika, 78; Uganda, 76; war and missions, 111; Watch Tower movement, 216–26.
  book reviews: After C. T. Studd (Grubb), 417; Land, labour and diet (Richards), 143–5; Man's act and God's (Moore), 416–17.
  general: Colonial development, 470–6; International Institute, 226, 326; Livingstone, D., 553–6; survey, 83–4; war and missions, 111–12.
  book reviews: African education (Winter), 145–8; Educational adaptations (Steytler), 397–8; Livingstone, D. (Chamberlin, Macnair), 553–6; Passing of polygamy (Trowell), 401–2.
  South: Christian Council, 80–1; Church, 79–80, 120; colour-bar regulations, 222; Coloured people, 79, 80; education, 81–2; Indians, 43, 79, 140–2; Jews, 79–80; medical work, 82; Native questions, 81–2; social work, 80; Sunday school convention, 79; war and missions, 112, 120.
  book reviews: Mabilles of Basutoland (Smith), 395–7; S. African native policy (Hoernlé), 399–401.
  West: Christianity, 477–85; Congo, 74–5; education, 478–9; French territories, 74; Gambia, 70; Gold Coast, 71–2; Islam in French territories, 241–8; Ivory Coast, 71; Liberia, 71; medical work, 482; Nigeria, 72–4; Portuguese territories, 75–6, 227–35; Sierra Leone, 70; social institutions, 479–80; war and missions, 111–12.
  book reviews: Achimota college, 145–8; Akiga's story (East), 143–5; Fourah Bay college, 145–8.
AFRICA, THE POSITION OF CHRISTIANITY IN MODERN, 477–85.
America, Christianity in 15th century, 436.
Arabia, 62.
Australia, 107.
AUTHORITY OF OUR FAITH, THE, 130–9.

Balkans, 69–70.
Baptist World Alliance, 105.
Belgium, 106.
Bible—
  new translations, 21, 45, 66, 68, 74, 75, 77, 88, 93; use of O.T. in India, 382–90.
  book reviews: Bible throughout the world (Kilgour), 293–4; World is our parish (Ritson), 292–3.
Bibliography, International Missionary, 155–60, 298–304, 421–8, 561–6.
Biography—
  Moody, Campbell N., 506–18.
  book reviews: Angus, I. (Angus), 556–7; Dodson, G. E. (Friend of Iran), 412–14; Teacher and his times [W. Adams Brown] (Self), 537–9; Donaldson, St Clair (Dimont & Batty), 294–5; Livingstone, D. (Chamberlin, Macnair), 553–6; Mabilles of Basutoland (Smith), 395–7; Ritson, J. H. (Self), 292–3; Scudder, I. S. (Jeffery), 412–14; Taylor, J. (Underhill), 412–14.
Borneo, 25.
Buddhism (in Thailand) (Wells), book review, 549–51.
Bulgaria, 69.
Burma, 44–5.

Central Asia, 47–8.
Ceylon, 43–4, 45–6.
China—
  Church, 13–17; Confucian rites, 313–14; drug traffic, 4, 12; education, 17–19, 329–39; Indian mission of fellowship, 35; indigenization of, 429–40; industrial development, 12–13; Japan, 519–32; Jesuits, 436–7; Jews, 17, 20, 99; Leigh, A., 13; literature, 19, 21; Madras meeting, 14–15; medical work, 14, 19–20; N.C.C., 17, 527; refugees, 11, 13, 15–16; war with Japan, 11–21 *passim*, 120, 519–32 *passim*; war and missions, 115–16; youth and religion movement, 15, 17.
  book reviews: Conflict (Chirgwin), 153; Three ways of thought (Waley), 277–9.
CHRIST AND VILLAGE EDUCATION, 249–56.
Christian faith, authority of, 130–9.
Christian News-Letter, 494.
CHRISTIANITY AND CIVILIZATION, 486–96.
CHRISTIANITY AND KARMA, 189–98.
Christianity and other religions—
  Hinduism, 189–98, 199–203; Islam, 236–40, 241–8.
  book reviews: Al Ghazālī's réfutation (Chidiac), 408–10; Gandhi's challenge

Christianity and other religions—(*continued*)—(George), 280–1; Hinduism (Cave), 282–3; History of expansion of Christianity, III (Latourette), 274–6; Holy images (Bevan), 402–4; Kristendomens väg till Folken (Aulén), 276–7; Världsmissionen (Lundahl), 276–7.
Church—
Africa, 76, 77, 79–80, 120, 477–85 *passim*; China, 13–17; development of an indigenous, 204–15; Formosa, 187–8; compared with Early Church, 506–18; general, 121–3; India, 32–6, 380, 382–90 *passim*; indigenous ministry, 23, 25, 34, 73, 80, 92, 95, 370–3; Japan, 5–6, 161–88 *passim*, 305–14 *passim*, 519–32; Korea, 9, 161–87 *passim*; Latin America, 88, 361–9, 370–3; Near East, 53–4, 60–1, 64–5, 69, 70; Netherlands Indies, 23–4; study of economic basis, 23, oecumenical movement, 537; West Indies, 452–62 *passim*.
book reviews: Book of worship (Ziegler), 286–7; Christian symbols (Fleming) 545–6; Church and State in Russia (Curtiss), 546–7; Faith by which Church lives (Harkness), 533–5; Healing of nations (Van Dusen), 533–5; Missionary Church (Cash), 290–2; Partners, 150–2; Son of Man, 417–18.
Church union—
Bulgaria, 69; France, 103; Gold Coast, 71–2; India, 37–9; Japan, 6; Madagascar, 84–5; Netherlands Indies, 24; Syria, 55; U.S.A., 103–4, 105.
book reviews: Intercommunion, 541–5; Methodists united for action (Mott), 289–90; Sacrament of reunion (Richardson), 541–5.
CIVILIZATION, CHRISTIANITY AND, 486–96.
COLONIAL DEVELOPMENT AND WELFARE, 470–6.
COLONIAL DEVELOPMENT, MISSIONARY AGENCY IN, 463–9.
COLONIAL PROBLEM AND TASK, OUR, 315–28.
CONTRIBUTION OF CAMPBELL N. MOODY TO MISSIONARY THINKING, THE, 506–18.
CRITICAL PERIOD IN THE DEVELOPMENT OF AN INDIGENOUS CHURCH, THE, 204–15.

Editors' Notes, 154, 296–7, 419–20, 558–60.
Education—
Africa, 65, 70, 77–8, 81–2, 83, 478–9; Brazil, 90; Bulgaria, 69; Burma, 45; Ceylon, 45–6; China, 17–19, 329–39; Formosa, 10; Guatemala, 370–3; India, 39–42, 149–50, 249–56, 374–81, 441–51; Japan, 7–8; Korea, 9; Malaya, 22–3; Mexico, 368; Near East, 51–2, 53, 55, 59, 60, 63, 64; Pacific area, 96; Rumania, 70; W. Indies, 460.
book reviews: Achimota college, 145–8; Educational adaptations (Steytler), 397–8; Fourah Bay college, 145–8; Lamps in the wind (McDougall), 551–3; New-type tests in India (Menzel), 287–8; Pioneers of religious education (Kinloch), 145–8; Principles and methods (Young), 145–8.
Egypt, 62–5.
Evangelism—
China, 15; India, 32–4, 36–7; Japan, 5–6, 526–7; Muslims, 236–40, 241–8; Near East, 49; Netherlands Indies, 23–4; Nigeria, 73; Thailand, 22.

FIRST THINGS FIRST IN MISSIONS, 257–61.
Formosa—
Campbell Moody, 506–18; Shinto shrines, 187–8, 311–12; survey, 10.
France, 103, 116–17.

Germany—
Bible teaching in India, 384, 385; Early Christianity in, 435–6; language school, 107; missionary home base, 116; *Missionswoche*, 106; war and missions, 109–21.
Great Britain—
Conference of missionary societies, 108–9; Madras team, 72, 73, 104; missionary training, 106; Selly Oak colleges, 382; war and missions, 119.
Greece, 69.

HINDUISM: THE SOURCE OF ITS POWER, 199–203.
HOME BASE OF FOREIGN MISSIONS IN NORWAY, THE, 353–60.

India—
Christianity and Karma, 189–98; Church, 32–6, 39, 380; church union, 37–9; conference on missions to Muslims, 35; criminal tribes, 35; education, 39–42, 149–50, 249–56, 374–81, 441–51; evangelism, 32–4, 36–7; Hinduism, 189–98, 199–203; Indians overseas, 43–4, 140–2; Jesuits in, 436–7; Laubach, Dr, 40–1, 253–4, 376–9; literature, 43, 380–1; Madras meeting, 32; medical work, 42–3; mission of fellowship to China, 35; N.C.C., 36–7, 120, 377–8; political situation, 25–9; social developments, 29–32; student conference, 32; use of O.T., 382–90; war and missions, 112–14, 120.
book reviews: Along Indian road (Jones), 280–1; Baiga (Elwin), 283–6; Book of worship (Ziegler), 286–7; Comrades of road (Bryce), 288–9; Education (Siqueira), 280–1; Favour of a commission (Angus), 556–7; Gandhi's challenge (George), 280–1; Hinduism or Christianity? (Cave), 282–3; Lamps in wind (McDougall), 551–3; New-type tests (Menzel), 287–8; Original Gītā (Otto), 279–80; Social service (ed. Blunt), 148–50.
INDIA AND SEGREGATION, 140–2.
INDIGENOUS CHRISTIANITY IN THE LIGHT OF HISTORY, 429–40.
International Labour Office, 121, 321, 325.

International Missionary Council—
Hemmen meeting, 104–5; Madras meeting (*see under* Madras); officers, 104–5, 118.
International relationships, white man's burden (Paton), book review, 290–2.
Iona community, 495.
Iran, 60–1.
Iraq, 61.
ISLAM, THE FUTURE OF, 241–8. *See also under* Muslims.

JAPAN—
Church, 5–6, 519–32; church union, 6; drug traffic, 4, 12; education, 7–8; evangelism, 5–6, 526–7; Kagawa, Dr, 6, 34–5, 523, 526–7; literature, 8; missionaries' position, 524–5; N.C.C., 6–7, 305–6, 520–31 *passim*; Oltmans, A., 6; religious bodies Act, 4–5, 523–4; religious unity league, 531; Sata, Baron, 8; Shinto shrines, I, 161–88, II, 305–14, 523; war with China, 4, 11–21 *passim*, 519–32 *passim*.
book reviews: Conflict (Chirgwin), 153; Christian Year Book 1939, Ditto 1940 (Iglehart), 557; Suye Mura (Embree), 547–9.
Jews and Judaism—
Abyssinia, 67; anti-Semitism, 97–8, 501; Arabia, 62; Central Europe, 97–8; China, 17, 20, 99; Christian approach, 101–3; Evian committee, 100; in new environment, 497–505; India, 98; *Institutum Judaicum Delitzschianum*, 103; International Hebrew Christian Alliance, 102; Italy, 98; Klauser, J., 499; Montefiore, C., 499; Morocco, 98; Noachism, 501, 505; Palestine, 56–9 *passim*, 99; refugees, 98–101; relation to Early Church, 431–2; Rumania, 70, 98; S. Africa, 79–80; Zionism, 498; Zionist congress, 99.
book reviews: Israel's mission (Rowley), 152–3; Jewish problem in modern world (Parkes), 415–16.
JEWS IN THEIR NEW ENVIRONMENT: INTELLECTUAL AND SPIRITUAL TRENDS, 497–505.

Korea—
N.C.C., 523; Shinto shrines, 161–88 *passim*, 305–14 *passim*; survey, 6–7, 8–10.
Kraemer, Dr, *The Christian Message in a Non-Christian World*, 130–9, 513.

Latin America—
Argentina, 86, 90, 92, 93; Bolivia, 86, 90, 91, 92, 93; Brazil, 89–90, 91; Chile, 91, 92; Colombia, 91; Committee on Co-operation, 86, 90; Ecuador, 91; education in Mexico, 368; general, 85–7, 88, 90; Guatemala, 88; Mexico, 86, 87–8; Paraguay, 86, 92; Peru, 91–2; River Plate, 90; Salvador, 88; 'third revolution' in Mexico, 361–9; training pastors in Guatemala, 370–3; Uruguay, 86, 92; Venezuela, 90; youth work, 87, 90–1.
Laubach, Dr, in India, 40–1, 253–4, 376–9.
Literature—
Africa, 77, 81, 83; Balkans, 69; Brazil, 90, 91; China, 19, 21; India, 43, 380–1; Japan, 8; Korea, 10; Madagascar, 85; Mexico, 87; Near East, 49–50, 63; Pacific area, 95, 96.

Madagascar, 84–5.
Madras meeting—
delegates, 5, 14–15, 22, 23, 24, 70, 72, 73, 77, 78, 80, 85, 86, 96; follow-up, 14–15, 17, 36, 49, 71, 72, 74, 80, 85, 106; general, 517; India and, 32, 36; report of, 5, 17, 36, 49, 81, 86, 104, 116; teams, 37, 72, 73; war and, 118.
book review: Tambaram series, 391–4.
Magazines, 107.
Malay States, 22–3.
Medical work—
Africa, 71, 73–4, 75, 76, 82, 83–4, 482; China, 14, 19–20; India, 42–3; Korea, 10; missionary training, 262–9; Near East, 55, 59, 60, 61, 65, 66, 67, 68; Pacific area, 96; Surinam, 89.
book reviews: Dodson, G. E. (Friend of Iran), 412–14; Dr Joan (Underhill), 412–14; Health of our missions (Dodd & others), 410–12; Ida S. Scudder (Jeffery), 412–14; In service of suffering (Chesterman), 410–12; Report of medical commission, 414–15; Signpost on the frontier (Cox), 412–14; Ten years in Congo (Davis), 410–12; These fifty years, 414–15.
MISSIONARY AGENCY IN COLONIAL DEVELOPMENT, 463–9.
Missionary history, five decades (Mott), book review, 536–7.
Missionary societies—
Adventist: SDA, 21, 311.
Anglican: AuM, 94; BCMS, 77; CEZMS, 42; CMD, 35–6; CMJ, 67, 70, 102; CMS, 14, 42, 59, 70, 114, 147–8, 290; JEM, 61; PE, 368; SAMS, 92; SPG, 13, 22, 25, 35, 119–20; UMCA, 78.
Baptist: ABF, 45, 75; BMS, 13, 37, 42, 75, 453, 463.
Brethren: FBC, 93.
Chinese: Church of Christ, 14; Shanghai Hebrew, 102.
Christian: UCMS, 92.
Congregational: ABCFM, 107.
Dutch: 116.
French: P, 74, 85, 108, 116–17, 120.
Friends: FSC, 16.
German: B, 107, 111, 112, 117; BM, 111; Bn, 79, 111, 115; Br, 112, 113; GM, 112; HM, 66–7; JV, 114; KM, 115; Lp, 111, 112, 113; MDB, 112; *Missionshilfe*, 107; Mor, 111, 115, 453, 463; ND, 94; NK, 111; NMG, 72; RDV, 114, 115; RM, 13, 80, 116; SW, 114; general, 109–21.
Indian: NMS, 35.

Missionary societies—(*continued*)—
Inter- and undenominational: AIM, 77; Bible Societies, 8, 21, 24, 45, 106, 116, 367; BSM, 55, 115; CAM, 88; CAsM, 47; CIM, 16, 21, 47; CMA, 22; EGM, 63–4; EMMS, 59; EUSA, 93; Friends of Moslems (China), 48; LHMD, 55; LMS, 16, 37, 94, 95, 96, 153, 553–6; NAM, 58; NMP, 48, 63; Ramabai Mukti, 34; SA, 87–8, 109; SAGM, 80; SIM, 66, 73; SPCK, 453; SUM, 66, 73, 74; WWEC, 71; WSCF, 18, 32, 69; WSSA, 79, 91; YMCA, 15, 22, 69, 150, 254, 521, 530; YWCA, 15, 69.
Italian: Waldensian, 67.
Japanese: East Asia Evangelism Association, 528–9.
Methodist: MEFB, 23, 37, 92, 177, 310; MES, 310; MMAu, 95, 96; MMS, 46, 70, 107, 112, 148, 453, 458.
Moravian: Mor B: 47, 89, 453, 463.
Norwegian: NLCMA (=NLK), 354, 355; NMA, 353; NMF, 75; NMS, 353, 355, 358; Sch, 354; SMNC, 354, 355.
Presbyterian: AuPV, 169, 310–11; CSFM, 14, 62, 82, 111, 114–15, 313–14, 463; EPM, 10, 311–12, 506–18 *passim*; IP, 314; J. G. Paton, 95–6; JTM, 42; PCIJ, 102; PN, 36, 55, 92, 183, 307–8, 307–8, 370–3; PS, 183, 308–9; UP, 67.
Reformed: RCA, 62.
Swedish: SI, 102; SMF, 35, 48, 75, 113.
Swiss: B, 24, 107, 111, 112, 115–17.
United: Copper Belt, 78; UCC, 13, 32, 33, 310; UE, 113; ULC, 113.
MISSIONARY TRAINING OF MEDICAL MISSIONARIES, THE, 262–9.
MISSIONS AND THE HOME FRONT, 340–52.
Moody, Campbell N., contribution to missionary thinking, 506–18.
MUSLIM EVANGELIZATION: A PSYCHOLOGICAL STUDY, 236–40.
Muslims, missions to, 35, 48, 77, 78, 84, 236–40, 241–8. *See also countries of* Near East.

National Christian Organizations—
Australia, 115; Ceylon, 46; China, 17, 527; Congo, 74; Egypt (proposed), 64; Great Britain, 108–9, 452–62 *passim*, 470–6; India, 36–7, 120, 377–8; Jamaica (proposed), 88, 462; Japan, 6–7, 305–6, 520–31 *passim*; Korea, 523; Latin America, 86; 90; Mexico, 368; Madagascar, 84–5; Near East, 48–9; North America, 86, 118; Pacific area (proposed), 93–4; Philippines, 96; South Africa, 80–1, 120; Syria and Palestine, 54, 55, 115.
Near East—
future of Islam, 241–8; Muslim evangelization, 236–40; survey, 48–70; war and missions, 114–15.
See also under separate countries.
Netherlands Indies, 23–4.
North Africa, 68.
NORWAY, THE HOME BASE OF FOREIGN MISSIONS IN, 353–60.

Obituary—
Beauchamp, Sir M. H. P., 108; Coon, Miss, 36; Cousins, W. E., 85; Gould, Canon, 108; Hetherwick, A., 78; Holt, Axel, 108; Howells, Bp, 73; Kabaka of Uganda, 77; King, H. B., 35; Leigh, A., 13; Lucas, J. J., 36; Mukerji, A. C., 35; Oltmans, A., 6; Patton, C., 108; Stanford, Dr, 82; Sata, Baron, 8; Stevenson, J. Ross, 108; Tanumafili, M., 95; Wilkinson, S. H., 103.

Pacific—
Cook Is., 95; Fiji, 94, 95, 96; Gilbert Is., 95; John Williams centenary, 96; missionary co-operation, 93–4; Nauru and Ocean Is., 95; New Guinea, 94, 96; New Hebrides, 94, 96; N. Australia, 97; Papua, 94, 95, 96; Philippine Is., 96–7; Samoa, 94, 95; war and missions, 115, 116.
book review: Experiments in civilization [Solomon Is.] (Hogbin), 404–6.
Palestine and Transjordan, 55–60.
Permanent Mandates' Commission, 315–28 *passim*.
PORTUGUESE PROBLEM OF ADAPTING NATIVE POPULATIONS, THE, 227–35.
POSITION OF CHRISTIANITY IN MODERN AFRICA, THE, 477–85.
Prayer, week of, 55.
Primitive peoples, economic life of (Herskovits), book review, 406–8.
PROBLEM OF ADULT LITERACY IN INDIA, THE, 374–81.

RETURN OF THE WEST INDIES, THE, 452–62.
Roman Catholic Church—
Africa, 127; Association of the Holy Childhood, 125; China, 126–7; *Dossiers de l'Action Missionnaire*, 125; India, 127; indigenous clergy and communities, 124–5; instructions regarding Confucian rites, 314; ditto regarding Shinto rites, 312–13; Japan, 126; Latin America, 127–8, 463; Mexico, 366–7; Missionary Union of Clergy, 125; missions to Muslims, 241–8; Near East, 127; Pacific Islands, 128; Pius XI, 123, 124; Pius XII, 123–4; Society for the Propagation of the Faith, 124; Spain, 125–6; Vatican exhibition, 125.
book review: Die Kirche Christi (Iserland), 539–41.
Rumania, 69–70.

Scandinavia—
Early Christianity in, 434; German missions and, 118.
SHINTO SHRINES, THE, I, 161–88; II, 305–14.

SINO-JAPANESE CONFLICT AND THE CHRISTIAN MOVEMENT IN JAPAN, THE, 519–32.
SOME ASPECTS OF THE AFRICAN WATCH TOWER MOVEMENT IN NORTHERN RHODESIA, 216–26.
SOME PROBLEMS OF THE HIGHER EDUCATION OF INDIAN WOMEN, 441–51.
Spirit, Muslim conception of, 237–9.
Straits Settlements, 22–3.
Sudan, 65–6.
Survey, 3–129.
Switzerland, 117–18.
Syria, 52–5.

Thailand (Siam)—
survey, 22.
book review: Thai Buddhism (Wells), 549–51.
'THIRD REVOLUTION' IN MEXICO TO-DAY, THE, 361–9.
TRAINING PASTORS IN GUATEMALA, 370–3.
Turkey, 51–2.

Uganda, 76–7.
United States—
church union, 103–4; Foreign Missions Conference, 86, 118; Madras team, 37, 80, 104; missionary research library, 107; relations and Africa, 84; universities' mission, 106; war and missions, 118.
book review: Methodists united for action (Mott), 289–90.
USE OF THE OLD TESTAMENT IN INDIA, THE, 382–90.

WANTED, A POLICY FOR CHRISTIAN SCHOOLS IN CHINA, 329–39.
War—
China, 3, 4, 11–12; Europe, 3, 109–21, 128; Spain, 3.
Watch Tower movement, 216–26.
West Indies, Royal Commission and subsequent action, 452–62; 470–6.
Women—
higher education in India, 441–51; influence in Hinduism, 199–200.
book review: Lamps in the wind (McDougall), 551–3.
World Council of Churches, 105, 107–8.

Youth Conference at Amsterdam, 17, 90, 105.

AUTHORS AND REVIEWERS, VOLUME XXIX

Amdahl, Einar, 353–60.
Amu, E., 477–85.
Andrews, C. F., 140–2.
Asbeck, F. M. van, 315–28.
Buck, O. M., 290–2.
Camargo, G. Báez, 361–9.
Campbell, J. McLeod, 536–7.
Chapman, B. Burgoyne, 329–39.
Chesterman, C. C., 414–15.
Das, R. C. 199–203.
Decker, J. W., 519–32.
Devanandan, P. D., 282–3.
Dougall, J. W. C., 145–8.
Ferré, N. F. S., 189–98.
Foster, John, 150–2.
Freytag, Walter, 204–15.
Gollock, G. A., 292–3.
Gottschalk, H. L., 408–10.
Hamley, H. R., 287–8.
Hodgson, L., 537–9.
Hodous, L., 549–51.
Hooper, M. C., 401–2.
Hume, E. H., 410–12.
Ivens, W., 404–6.
James, T. W. D., 506–18.
Jenkins, Percy, 277–9.
Keigwin, H. S., 397–8.
Kosmala, Hans, 152–3, 415–16, 497–505.
Kydd, A. S., 533–5.
Latourette, K. S., 429–40.
Levonian, Lootfy, 236–40.
McDougall, E., 293–4, 441–51, 556–7.
Mackay, J. A., 391–4.
Macnicol, N., 279–81.
Meuron, A. de, 395–7.
Moreira, Eduardo, 227–35.
Murray, A. V., 143–5.
Noble, W. J., 289–90.
Olcott, Mason, 249–56.
Paton, William, 3–123, 148–50, 161–88, 270–4, 294–5, 305–14, 486–96, 541–5.
Peters, Harry, 370–3.
Phillips, G. E., 382–90.
Price, T., 463–9.
Prior, A. N., 340–52.
Quick, Griffith, 216–26.
Rall, H. F., 130–9.
Raynes, R., 399–401.
Rossiter, H. S. F., 257–61.
Shafer, L. J., 547–9.
Sinclair, M. (trans.), 241–8, 539–41.
Smith, E. W., 406–8, 553–6.
Stuart, E. G. and H. G., 288–9.
Thompson, E. W., 452–62.
Trench, C. G. C., 283–6.
Underhill, M. M., 3–128, 161–88, 305–14, 412–14, 545–6.
Underwood, A. C., 402–4.
Van Doren, A. B., 551–3.
Welch, Janet, 262–9.
Westman, K. B., 276–7.
Whale, J. S., 274–6.
Whitehead, Henry, 286–7.
Whittaker, Frank, 374–81.
Wrong, M., 470–76.
Zernov, N., 546–7.

BOOKS REVIEWED, VOLUME XXIX

— Achimota college, 145–8.
Al Ghazālī (trad. par R. Chidiac)—Réfutation excellente de la divinité de Jésus-Christ d'après les évangiles, 408–10.
Angus, D.—The Favour of a Commission, 556–7.
Aulén, Gertrud—Kristendomens väg till folken, 276–7.
Batty, F. de Witt, *see* Dimont, C. T.
Bevan, Edwyn—Holy Images, 402–4.
Blunt, Sir Edward (Editor)—Social service in India, 148–50.
Brown, W. A.—A teacher and his times, 537–9.
Bryce, L. W.—Comrades of the Road, 288–9.
Carr, E. H.—The twenty years' crisis : 1919–1939, 270–4.
Cash, W. Wilson—The missionary Church, 290–2.
Cave, Sydney—Hinduism or Christianity ? 282–3.
Chamberlin, D.—Some letters from Livingstone, 553–6.
Chesterman, C. C.—In the service of suffering, 410–12.
Chirgwin, A. M.—Conflict, 153.
Cox, R. J. H.—Signpost on the frontier, 412–14.
Curtiss, T. S.—Church and State in Russia, 546–7.
Davis, W. E.—Ten years in the Congo, 410–12.
Dimont, C. T. (and Batty, F. de Witt)—St Clair Donaldson, 294–5.
Dodd, E. M. (and others)—The health of our missions, 410–12.
East, Rupert (Trans.)—Akiga's story, 143–5.
Eliot, T. S.—The idea of a Christian society, 270–4.
Elwin, Verrier—The Baiga, 283–6.
Embree, J. F.—Suye Mura, 547–9.
— Fourah Bay college, 145–8.
Fleming, D. J.—Christian Symbols, 545–6.
Friend of Iran, A—' Dawdson ' the doctor, 412–14.
George, S. K.—Gandhi's challenge to Christianity, 280–1.
Grubb, N.—After C. T. Studd, 417.
Harkness, G.—The Faith by which the Church lives, 533–5.
Herskovits, M. J.—The economic life of primitive peoples, 406–8.
Hoernlé, R. F. A.—South African Native policy and the Liberal spirit, 399–401.
Hogbin, H. Ian—Experiments in civilization, 404–6.
Iglehart, C. W. (Editor)—Japan Christian Year Book, 1939 ; ditto, 1940, 557.
— Intercommunion, 541–5.
Iserland, O.—Die Kirche Christi, 539–41.
Jeffery, M. P.—Ida S. Scudder of Vellore, 412–14.
Jones, E. Stanley—Along the Indian road, 280–1.
Kilgour, R.—The Bible throughout the world, 293–4.
Kinloch, T. F.—Pioneers of religious education, 145–8.
Latourette, K. S.—A history of the expansion of Christianity, III, 274–6.
Lundahl, J. E.—Världsmissionen, 276–7.
McDougall, E.—Lamps in the wind, 551–3.
Macnair, J. I.—Livingstone the liberator, 553–6.
Maritain, J.—True Humanism, 493–4.
Menzel, E. W.—Suggestions for the use of new-type tests in India, 287–8.
Moore, R. J. B.—Man's act and God's in Africa, 416–17.
Mott, J. R.—Five decades and a forward view, 536–7 ; Methodists united for action, 289–90.
Murry, M.—Europe in travail, 490–2.
Oldham, J. H.—The resurrection of Christendom, 494.
Otto, Rudolf—The original Gītā, 279–80.
Parkes, J. W.—The Jewish problem in the modern world, 415–16.
— Partners, 150–2.
Paton, W.—The white man's burden, 290–2.
— Report of the Medical Commission, 1939, 414–15.
Richards, Audrey I.—Land, labour and diet in Northern Rhodesia, 143–5.
Richardson, C. C.—The sacrament of reunion, 541–5.
Ritson, J. H.—The world is our parish, 292–3.
Rowley, H. H.—Israel's mission to the world, 152–3.
Shafer, L. J.—The Christian alternative to world chaos, 270–4.
Siqueira, T. N.—The education of India, 280–1.
Smith, E. W.—The Mabilles of Basutoland, 395–7.
— Son of man, 417–18.
Steytler, J. G.—Educational adaptations, 397–8.
— Tambaram, Madras, series, The, 391–4.
— These fifty years, 414–15.
Toynbee, A.—Christianity and civilization, 488–90.
Trowell, H. C.—The passing of polygamy, 401–2.
Underhill, B.—Doctor Joan, 412–14.
Van Dusen, H. P.—For the healing of the nations, 533–5.
Vidler, A. R.—God's judgment on Europe, 490–2.
Waley, Arthur—Three ways of thought in ancient China, 277–9.
Wells, K. E.—Thai Buddhism, 549–51.
Winter, A. J. E.—African education, 145–8.
Young, R. R.—Principles and methods in the Christian school, 145–8.
Ziegler, E. K.—A book of worship for village churches, 286–7.
Zimmern, Sir A.—Spiritual values and world affairs, 270–4.

PRINTED IN GREAT BRITAIN BY MORRISON AND GIBB LTD., LONDON AND EDINBURGH

educa-
ansion
-3.
erator,
use of
d's in
view,
89–90.
risten-
in the
-2.
1939,
d diet
union,
292–3.
world,
ive to
India,
oland,
397–8.
4.
zation,
gamy,
of the
urope,
ght in
-8.
in the
village
world